**Dr. D. Y. Patil Pratishthan’s**

**D. Y. Patil Institute of Master of Computer Applications and Management**

**(M.C.A. Programme)**

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Mini Project

Project Diary

Academic Year: 2022-23[Apr-Jul 2023]

Class: SYMCA Sem-III

|  |  |
| --- | --- |
|  | Project Diary |

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| **Title of the Mini Project** | Jet Journey | |
| **Details of Technology** | Frontend  Html, CSS, Bootstrap, JavaScript | Backend  Python Django, MySQL |

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| **Name of the Student/Group Members** | Roll Number | Name of Student |
| 3384 | Dhananjay Manik Bhagat |
| 3428 | Nikhil Popat Mormare |

|  |  |
| --- | --- |
| **Class**  **Division** | FYMCA Div : C |

|  |  |
| --- | --- |
| **Guide** | Mr. Rahul Chaudhari Sir |

**Schedule for Mini Project**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sr.No** | **Activity** | **As per college academic Schedule** | **Actual date of the activity** | **Mini Project Guide E- Signature** |
| 1 | Orientation Session | **5/8/2023** | **5/8/2023** |  |
| 2 | Project Title Submission | **10/8/2023** | **10/8/2023** |  |
| 3 | Project Synopsis & SRS Submission and Presentation | **25/8/2023 To 26/04/2023** | **25/8/2023** |  |
| 4 | Project Analysis and Design Submission and Presentation | **23/8/2023 To 24/8/2023** | **24/8/2023** |  |
| 5 | Executable Code /User Interface submission and Presentation | **05/9/2023**  **To**  **07/9/2023** | **06/08/2023** |  |
|  | Final Project Report/Documentation Submission | **08/9/2023** | **08/09/2023** |  |

**Dr.Kavita Suryawanshi**

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Section A

Daily Task Completion Records

Academic Year: 2022-23[Apr-July 2023]

Class: FYMCA Sem-II

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Mini Project Lab-Daily Task Completion Records

**Month-September**

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| --- | --- | --- | --- |
| **Sr.No** | **Day** | **Date** | **Tasks Carried out and Points Discussed** |
| **1** | **Monday** | **04/09/2023** | **Discussion about Project Title** |
| **2** | **Tuesday** | **12/09/2023** | **Gathered information to implement Project** |
| **3** | **Monday** | **18/09/2023** | **Confirmed title of the project** |
| **4** | **Monday** | **25/09/2023** | **Discussing the project modules.** |
| **5** |  |  |  |
| **6** |  |  |  |
| **7** |  |  |  |

**Month-October**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sr.No** | **Day** | **Date** | **Tasks Carried out and Points Discussed** |
| **1** | **Monday** | **03/10/2023** | **Project Modules discuss with project guide** |
| **2** | **Monday** | **09/10/2023** | **Making project synopsis and submitted to project guide.** |
| **3** | **Tuesday** | **17/10/2023** | **Making SRS of the project and submitted to guide.** |
| **4** | **Wednesday** | **25/10/2023** | **Updated the SRS with new Format.** |
| **5** | **Monday** | **23/10/2023** | **Discussion regarding UML diagrams** |
| **6** |  |  |  |
| **7** |  |  |  |
| **8** |  |  |  |
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| **10** |  |  |  |
| **11** |  |  |  |

**Month-November**

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| --- | --- | --- | --- |
| **Sr.No** | **Day** | **Date** | **Tasks Carried out and Points Discussed** |
| **1** | **Wednesday** | **01/11/2023** | **Making the Entity – Relationship diagram of the project.** |
| **2** | **Monday** | **06/11/2023** | **Making the UML diagram and PPT and submitted to guide.** |
| **3** | **Wednesday** | **15/11/2023** | **Making Changes in UML and ER diagram as per guide said.** |
| **4** | **Tuesday** | **28/11/2023** | **Checking all diagram by the project guide.** |
| **5** | **Thursday** | **30/11/2023** | **Discuss regarding Implementation** |
| **6** |  |  |  |
| **7** |  |  |  |
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**Month-July**

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| --- | --- | --- | --- |
| **Sr.No** | **Day** | **Date** | **Tasks Carried out and Points Discussed** |
| **1** | **Friday** | **1/12/2023** | **Making tables of the databases and cross verify with guide.** |
| **2** | **Saturday** | **2/12/2023** | **Designing the homepage of the Project.** |
| **3** | **Monday** | **4/12/2023** | **Implement the Project.** |
| **4** | **Tuesday** | **5/12/2023** | **Full working demo of project checked by guide** |
| **5** |  |  |  |
| **6** |  |  |  |
| **7** |  |  |  |
| **8** |  |  |  |
| **9** |  |  |  |
| **10** |  |  |  |
| **11** |  |  |  |

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Section B

Student Interaction with Guide Records

Academic Year: 2022-23[Apr-Jul 2023]

Class: FYMCA Sem-II

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Sector No.29, Behind Akurdi Railway Station, Pradhikaran, Nigdi, Pune – 411044

Tel No: 020-27640998, 202737393, Fax no: 27653054,

Website: www.dypimca.ac.in, Email: director@dypimca.ac.in

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**Student Interaction Records**

|  |  |
| --- | --- |
| **Month** | **September** |
| **Day & Date** | **Friday, 01/09/2023** |
| **Points Discussed** | **Discussion of project topic and selection** |
| **Guide Remark** |  |
| **Guide E-Signature** |  |

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| --- | --- |
| **Month** | **October** |
| **Day & Date** | **Tuesday, 10/10/2023** |
| **Points Discussed** | **Making synopsis and SRS and check with the project guide.** |
| **Guide Remark** |  |
| **Guide E-Signature** |  |

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**Student Interaction Records**

|  |  |
| --- | --- |
| **Month** | **November** |
| **Day & Date** | **Tuesday, 21/11/2023** |
| **Points Discussed** | **Making all diagram of project and verify with all project guide.** |
| **Guide Remark** |  |
| **Guide E-Signature** |  |

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| --- | --- |
| **Month** | **December** |
| **Day & Date** | **Thursday, 7/12/2023** |
| **Points Discussed** | **Working Demo and Report Checking getting Changes in Proper Validations** |
| **Guide Remark** |  |
| **Guide E-Signature** |  |

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Section C

Phase Wise Progress Remark Sheet

Academic Year: 2022-23[Apr-Jul 2023]

Class: FYMCA Sem-II

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**Phase wise Presentation Remarks Sheets**

**Phase I - Scope Confirmation/Presentation Remark sheet**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Date** | **Scope Description** | **Modules Specification** | **PPT Presentation Remark** | **Overall Remark of Phase I** | **E-Signature** |
| **12/8/2023** | **To provide a online platform for car rental system** | **Administration Management**  **User Management**  **Complaint Management** | **Maintain naming convention of module**  **Add two more module** |  |  |

**Phase II- Project Analysis and Design Submission and Presentation**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Date** | **ERD / DFD** | **UML Diagrams** | **Database** | **Overall Remark of Phase II** | **E-Signature** |
| **26/09/2023** | **Correct the relationship between entities.** | **Update the use case diagram and change sequence diagram** | **Add the relationship between tables.** |  |  |

**Phase- III Executable Code /User Interface submission and Presentation**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Date** | **User Interface Designs** | **UI Mapping with Database** | **Validations** | **Overall Presentation Remark of Phase III** | **E-Signature** |
| **07/10/2023** | **Make UI more interactive and dynamic** | **UI mapping is good.**  **Add more UI Patterns.** | **Validation are correct** |  |  |

**Phase- IV Final Project Report/Documentation Submission**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Date** | **Test Cases** | **Report Analysis** | **Overall Presentation Remark of Phase IV** | **E-Signature** |
| **08/10/2023** | **-** | **Report and mini project diary is submitted.** |  |  |

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Section D

Panel Remark Sheets

Academic Year: 2022-23[Apr-Jul 2023]

Class: FYMCA Sem-II

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**Panel Presentation Remark Sheet**

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| **Stage I:** **Scope Confirmation/Presentation Remark sheet** | **Date: \_\_\_\_\_\_\_\_\_\_** |

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| **Suggestions and Remarks by Experts** | | | |
| **Remarks by Panel Member** | | | |
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| * Excellent | * Good | * Satisfactory | * Not Satisfactory |
| **Name and**  **E-Signature:** |  |  |  |
| **Remarks by Panel Member** | | | |
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| * Excellent | * Good | * Satisfactory | * Not Satisfactory |
| **Name and**  **E-Signature:** |  |  |  |

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| **Phase II- Project Analysis and Design Submission and Presentation** | **Date:\_\_\_\_\_\_\_\_\_** |

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| **Suggestions and Remarks by Experts** | | | |
| **Remarks by Panel Member** | | | |
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| * Excellent | * Good | * Satisfactory | * Not Satisfactory |
| **Name and E-Signature:** |  |  |  |
| **Remarks by Panel Member** | | | |
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| * Excellent | * Good | * Satisfactory | * Not Satisfactory |
| **Name and Signature:** |  |  |  |

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| **Phase III- Executable Code /User Interface submission and Presentation Project** | **Date:\_\_\_\_\_\_\_\_\_** |

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| **Remarks by Panel Members** | | | |
| **Remarks by Panel Member** | | | |
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| * Excellent | * Good | * Satisfactory | * Not Satisfactory |
| **Name and E- Signature:** |  |  |  |
| **Remarks by Panel Member** | | | |
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| * Excellent | * Good | * Satisfactory | * Not Satisfactory |
| **Name and E-Signature:** |  |  |  |

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| **Phase IV- Final Internal Project Viva/Presentation** | **Date:\_\_\_\_\_\_\_\_\_** |

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| **Remarks by Panel Members** | | | |
| **Remarks by Panel Member** | | | |
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| * Excellent | * Good | * Satisfactory | * Not Satisfactory |
| **Name and E- Signature:** |  |  |  |
| **Remarks by Panel Member** | | | |
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| * Excellent | * Good | * Satisfactory | * Not Satisfactory |
| **Name and E-Signature:** |  |  |  |

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| **Phase IV- Final External Project Viva/Presentation** | **Date:\_\_\_\_\_\_\_\_\_** |

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| **Remarks by Experts** | | | |
| **Suggestions by SPPU Expert-1** | | | |
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| * Excellent | * Good | * Satisfactory | * Not Satisfactory |
| **Name and E- Signature:** |  |  |  |
| **Suggestions by Internal Expert-2** | | | |
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| * Excellent | * Good | * Satisfactory | * Not Satisfactory |
| **Name and E-Signature:** |  |  |  |
| **Suggestions by Guide:** |  |  |  |
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| * Excellent | * Good | * Satisfactory | * Not Satisfactory |
| **Signature of Guide:** | | | |

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